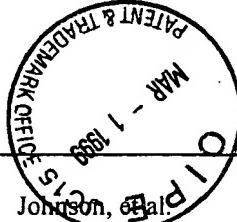


**PATENT**

**Case Docket No. MNFRAME.005A1**

Date: February 24, 1999

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In re application of : Johnson, et al.  
App. No. : 08/942,402  
Filed : October 1, 1997  
For : DIAGNOSTIC AND  
MANAGING  
DISTRIBUTED  
PROCESSOR SYSTEM  
Examiner : Unassigned  
Art Unit : 2763

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

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February 24, 1999

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~~John M. Carson, Reg. No. 3430~~ Group 2700

**ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231**

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Group 2700

Sir:

Transmitted herewith is a preliminary amendment in the above-identified application.

The fee has been calculated as shown below:

**CLAIMS AS FILED**

<b>CLAIMS REMAINING AFTER AMENDMENT</b>		<b>HIGHEST NO. PREVIOUSLY PAID FOR</b>	<b>PRESENT EXTRA</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
Total Claims	19	MINUS	20	= 0 × \$18	= \$0
Independent Claims	3	MINUS	3	= 0 × \$78	= \$0
If application has been amended to contain multiple dependent claim(s), then add				\$260	= \$0
Time Extension Fee					\$0
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0</b>

Enclosed are:

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

John M. Carson  
Registration No. 34,303  
Attorney of Record

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